

ST. ROSSELLO'S SCHOOL (CBSE)

MATHANI, MOUDA, NAGPUR - 441 104.

ADMISSION FORM

20 - 20

PHOTO

Adm	nission No. 13								
1.	Full Name of the Student_	5-105-01-6515- x							
	(In block Letters)								
2.	Male	Female	Constitution of the Consti						
3.	Date of Birth		Place of Birth						
	State	Blood Group_	Aadhar Card No						
4.	Religion	_ Caste	Category						
5.	Mother Tongue	The second secon	Nationality						
6.	Original Birth Certificate/Original Transfer Certificate (Yes/No)								
7.	The School previous attended								
8.	Mother's Name								
9.	Educational Qualification			9					
10.			Telephone No						
11.	Father's Name								
12	. Educational Qualification.								
13	s. Father's Occupation Telephone No								
14	. Address (Permanent)								
			je je						
			and the second s						
16	. Monthly Income								
	IQ	ECLARATION B	Y THE PARENTS						
ple de	edge and promise that I sha	all abide by the ru rities will be final	Solemnly affirm and st of my knowledge and belief. I ule and regulations of the institut and binding, with regard to the	hereby also ion and that the					
D	ate:	M2		arent/ Guardian					
		2-3-181	ce Use Only)	•••••••••••					
P	lease admit him/her to		Class						
	B X	8	Signature of	Dringing					

ADMISSION FORM

Photo

0			Date				
ASS to which admission sough	ıt:	Sessic	on :				
SONAL DETAILS:		10	ž				
Name :			: #1 				
Gender: Male	Female	Any other					
D.O.B. : Date	Month	Year					
In words		***************************************					
(Attach Date of Birth Certificate issued by the Competent Authority)							
Details of parents -							
Details	Mother	Fath	er/Guardian				
Name		-					
Educational Qualification							
Residential Address:							
E-mail:							
Occupation		100					
Official Address			A STATE OF THE STA				
Annual Income:			*				
(iii) Belonging to the EWS:	ngjan): Ye	es	No No No				
Category: (Attach proof): General SC ST OBC EWS							
Aadhar No. (Not mandatory) (Attach proof)							
**************************************	omoinesimmonany.n						
	ASS to which admission sough SONAL DETAILS: Name:	ASS to which admission sought: ASS to which admission sought: SONAL DETAILS: Name: Gender: Male Female D.O.B.: Date Month In words (Attach Date of Birth Certificate issued by the Condition of Parents Details of parents Details Mother Name Educational Qualification Residential Address: E-mail: Occupation Official Address Annual Income: Whether the candidate is:- (i) Single Girl Child: Yes (ii) Specially abled (Divyangjan): Yes (Attach proof wherever applicable) Category: (Attach proof): General SC Aadhar No. (Not mandatory) (Attach proof)	Ass to which admission sought: Session Sonal Details: Session Month Year In words Month Year In words Month Year Details of parents: Mother Fath Name Educational Qualification Residential Address: E-mail: Occupation Official Address Annual Income: Whether the candidate is:- (i) Single Girl Child: Yes Month				

Central Board of Secondary Education

10.	Last School affiliated is										
	(i) CBSE	(ii) ISCE		(iii) IB						
11.	(iv) State Board Result of last class										
	Subject	Maximum Marks	Mai	rks obtained	% of Marks	Remarks					
				(in							

					13						
12.	Transfer Certificat	te Details* :-									
	-M	te No :		8	*						
		ate of Issue :									
15.	Details of siblings (if any)										
		Brother/Sist	er	Age	School studying in						
	Name		From Section								
		DELC	TAD	ATION							
				ATION							
he	ereby declare that	the above informati	on in	cluding Na	ne of the Candid	date, Father's/					
ny	knowledge & belie	ther's name and Date of. I shall abide by the	e of B rule:	irth furnishe s of the Scho	ed by me is correct	at to the best of					
	5		Signature of the Parent(s)/Guardian								
lac	e	*******		Relation with candidate							
Or.	ract antrias from th	. A J			End Phillips 1						
nac	le on page no	e Admission Forms t	o Ad	mission and	Withdrawal Regi	ster have been					
		2	0.120	1000014000							
					Signature of	f the Principal					
In	case, student is fro	om other board, Tra	nsfer	Certificate s	hould be counter	signed by the					
on	apetent Authority.					O J MC					

